

Parkside Burton Street Melton Mowbray Leicestershire LE13 1GH Telephone: 01664 502502 www.melton.gov.uk

18.03.16 Dear Sir or Madam

A Meeting of the **PLANNING COMMITTEE** will be held in the Civic Suite, Parkside, Melton Mowbray on **31st March 2016 at 6.00 p.m**. which your attendance is requested. Yours faithfully

Lynn Aisbett Chief Executive

## AGFNDA

| AGENDA |   |  |  |
|--------|---|--|--|
| No.    | Item  |  |  |
| 1.     | APOLOGIES FOR ABSENCE   |  |  |
| 2.     | MINUTES   | /INUTES  |  |
|        | To confirm the minutes of the previous meetings – TO FOLLOW   |  |  |
| 3.     | DECLARATIONS OF INTEREST  |  |  |
| 4.     | SCHEDULE OF APPLICATIONS  |  |  |
|        | Application Ref   | Application Ref.   |  |
|        | 15/00476/FUL  | Ambulance Station, Leicester Road, Melton Mowbray                  |  |
|        | 15/00931/FUL  | Dock Between River And The Glory Hole, Wilton Road, Melton Mowbray |  |
|        | 16/00023/FUL  | Field 8500, Eastwell Road, Scalford                                |  |
|        | 16/00033/FUL  | Land South Of Thornhill House, Main Street, Eaton                  |  |
| 5.     | MELTON MOWBRAY HOSPITAL: ARTICLE 4 DIRECTION  The Head of Regulatory Services to present a report reporting representations received in respect to the proposed Article 4 Direction relating to demolition of buildings at Melton Mowbray Hospital, Thorpe Road |  |  |
| 6.     | URGENT BUSINESS To consider any other item(s) that the Chairman considers urgent  |  |  |

To : Councillors

P Baguley
P M Chandler
P Cumbers
M Glancy
F Holmes
J Illingworth (Chair)
P Posnett
VACANCY

G E Botterill
P Cumbers
F Holmes
J Wyatt