

24.06.13

Dear Sir or Madam

A Meeting of the **PLANNING COMMITTEE** will be held in the Civic Suite, Parkside, Melton Mowbray on **2 July 2014 at 6.00 p.m.** which your attendance is requested.

Yours faithfully

Lynn Aisbett
Chief Executive

A G E N D A

No.	Item										
1.	APOLOGIES FOR ABSENCE										
2.	MINUTES To confirm the minutes of the previous meetings										
3.	DECLARATIONS OF INTEREST										
4.	SCHEDULE OF APPLICATIONS <table border="1" style="width: 100%; background-color: #e0e0e0;"> <thead> <tr> <th style="text-align: left;">Application Ref</th> <th style="text-align: left;">Application Ref.</th> </tr> </thead> <tbody> <tr> <td>14/00133/FUL</td> <td>Crown House 50-52 Scaford Road Melton Mowbray</td> </tr> <tr> <td>14/00250/OUT</td> <td>Field 5100 Coston Road Sproxton</td> </tr> <tr> <td>14/00354/VAC</td> <td>Land off Main Street Eaton</td> </tr> <tr> <td>14/00241/FUL</td> <td>Harston Lodge Grantham Road Croxton Kerrial</td> </tr> </tbody> </table>	Application Ref	Application Ref.	14/00133/FUL	Crown House 50-52 Scaford Road Melton Mowbray	14/00250/OUT	Field 5100 Coston Road Sproxton	14/00354/VAC	Land off Main Street Eaton	14/00241/FUL	Harston Lodge Grantham Road Croxton Kerrial
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5.	PLANNING PERMISSION 12/00806/FUL: APPLICATION TO REMOVE THE AFFORDABLE HOUSING PROVISION The Head of Regulatory Services to present a report addressing the above request.										
6.	URGENT BUSINESS To consider any other item(s) that the Chairman considers urgent										

To : Councillors

P Baguley
G Bush
P Cumbers
E Holmes
M R Sheldon

G E Botterill
P M Chandler (Chair)
A Freer-Jones
J Illingworth
J Simpson

P Posnett
B Rhodes

E Hutchinson