

8 March 2011

Dear Sir or Madam

A Meeting of the **RURAL, ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE** will be held in the Boardroom, Phoenix House, Nottingham Road, Melton Mowbray on **Wednesday 16 March 2011** at 6.30 p.m. which your attendance is requested.

Yours faithfully

Lynn Aisbett  
Chief Executive

## A G E N D A

No.	Item
1.	<b>APOLOGIES FOR ABSENCE</b>
2.	<b>MINUTES</b> (a) To confirm the Minutes of the Meeting held on 10 November 2010 (b) To confirm the Minutes of the Special Meeting held on 20 December 2010
3.	<b>DECLARATIONS OF INTEREST</b>
4.	<b>RECOMMENDATIONS FROM OTHER COMMITTEES</b>
5.	<b>FUTURE JOBS FUND</b> The Head of Communities & Neighbourhoods to submit a report to inform the Committee of the success of the Future Jobs Fund and provide an evaluation of the project now it is approaching its conclusion
6.	<b>RESPONDING TO SEVERE WEATHER CONDITIONS</b> The Head of Communities & Neighbourhoods to submit a report to approve a Service Level Agreement between the Council and Leicestershire County Council for the provision of labour in exchange for salt and spreading equipment during Severe Weather conditions and to seek approval from members for the Melton Severe Weather Procedure

No.	Item
7.	<p><b>BUSINESS IMPROVEMENT DISTRICT UPDATE (BID)</b>  The Head of Communities &amp; Neighbourhoods to submit a report to update on the BID project and for Members to consider whether they would like to vote in support of the Melton Mowbray BID</p>
8.	<p><b>DRAFT MELTON LOCAL DEVELOPMENT SCHEME 2011</b>  The Head of Communities &amp; Neighbourhoods to submit a report to bring to the Committee the Draft Melton Local Development Scheme 2011 (MLDS)</p>
9.	<p><b>CAPITAL PROGRAMME MONITORING TO 31 JANUARY 2011</b>  The Head of Central Services to submit a report to update the Committee on the progress of schemes within the Capital Programme to 31 January 2011</p>
10.	<p><b>BUDGET MONITORING APRIL TO DECEMBER 2010</b>  The Head of Central Services to submit a report to provide information on actual expenditure and income incurred on this Committee's services compared to the latest approved budget for the period 1 April 2010 to 31 December 2010</p>
11.	<p><b>FEES FOR PRE-APPLICATION PLANNING ADVICE</b>  The Head of Regulatory Services to submit a report which presents to the Committee recommendations for the charging of pre application advice in accordance with the Committee's decision of 10 November 2010</p>
12.	<p><b>REGULATORY SERVICES ENFORCEMENT PROJECT</b>  The Head of Regulatory Services to submit a report to inform the Committee of the progress made on the above project and to seek authority to implement the opportunities identified by the project.</p>
13.	<p><b>REPORT INTO NATIONAL BENCHMARKING EXERCISE FOR DEVELOPMENT CONTROL</b>  The Head of Regulatory Services to submit a report to implement the instructions of the Development Committee to highlight the this report to the Committee</p>
14.	<p><b>LEICESTERSHIRE TOGETHER ENVIRONMENT COMMISSIONING HUB</b>  The Head of Regulatory Services to submit a report to inform Members of the newly formulated countywide over arching environmental group the Leicestershire Together 'Environmental Commissioning Hub'</p>
15.	<p><b>INCREASE IN FEES/CHARGES</b>  The Head of Regulatory Services to submit a report to request that higher fees are charged on collection of stray dogs from the kennels, for carrying out risk assessments for private water suppliers and for water supply sampling beginning in April 2011</p>

No.	Item
16.	<p><b>URGENT BUSINESS</b> To consider any other items that the Chairman considers urgent</p>

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To Councillors	N.R.G. Angrave	D.E. Orson
	P. Baguley	T. Moncrieff
	G.E. Botterill	R.F. Moore-Coltman
	M.C.R. Graham MBE	J.B. Rhodes
	A. Freer	N. Slater
	E. Holmes	

All Councillors - for information