

3rd May 2013

Dear Sir or Madam

A Meeting of the **RURAL, ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE** will be held at Council Chamber 2, Parkside on **Wednesday 29th May 2013 at 6:30 p.m.** at which your attendance is requested.

Yours faithfully

Lynn Aisbett
Chief Executive

A G E N D A

No.	Item
1.	APOLOGIES FOR ABSENCE
2.	MINUTES To confirm the Minutes of the last meeting of the Committee held on 6 th March 2013
3.	DECLARATIONS OF INTEREST
4.	RECOMMENDATIONS FROM OTHER COMMITTEES
5.	UPDATE ON DECISIONS The Head of Communities and Neighbourhoods to submit an update on decisions from previous meetings of the Committee.
6.	CAPITAL SCHEME UPDATE - CAR PARK IMPROVEMENTS The Head of Central Services to submit a report seeking Members approval of the business case for a first phase of planned car parking improvements.
7.	PARISH ENFORCEMENT PROJECT The Head of Regulatory Services to submit a report to present to the Committee an update on the Parish Council Enforcement Project. Members will recall this was established following deliberation by the Committee on 16 th March 2011.

8.	<p>BUILDING CONTROL FEE SETTING</p> <p>The Head of Regulatory Services to submit a report to consider Building Control setting their fees on a job by job basis.</p>
9.	<p>LEICESTER AND LEICESTERSHIRE ALCOHOL AND LICENSING IMPROVEMENT PROJECT</p> <p>The Head of Regulatory Services to submit a report to inform Members of the aims, objectives and outcomes of the Leicester and Leicestershire Alcohol Licensing Improvement Project.</p>
10.	<p>AMT TOWN CENTRE PERFORMANCE REPORT 2012</p> <p>The Head of Communities and Neighbourhoods to submit a report for members to note and comment on the AMT Town Centre Performance Report 2012, comparing performance against other comparable market towns across the East Midlands and against national statistics.</p>
11.	<p>SAINSBURY'S TOWN CENTRE SECTION 106 CONTRIBUTION</p> <p>The Head of Communities and Neighbourhoods to submit a report update members of the proposed town centre improvement schemes which will be funded through the revenue income contribution of £70,000 from the Section 106 monies received from the Sainsbury's development.</p>
12.	<p>ENVIRONMENTAL MAINTENANCE EQUIPMENT</p> <p>The Head of Communities and Neighbourhoods to submit a report asking Members to approve the Project Mandate and Business Case to replace a front line environmental maintenance equipment.</p>
13.	<p>URGENT BUSINESS</p> <p>To consider any other items that the Chairman considers urgent.</p>

To : Councillors

- P. Baguley
- G. E. Botterill
- J. Douglas
- E. Holmes
- E. Hutchinson
- J. Illingworth
- T. Moncrieff
- J. Moulding
- J.T Orson (Chairman)
- J.B Rhodes
- M. Sheldon (Vice-Chairman)