

**RURAL, ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE**  
**3<sup>rd</sup> June 2015**  
**UPDATE ON DECISIONS**

Item No.	Agenda Item or Minute Number	Decision	REEA Date	Lead Officer	Update
1.	<u>REVIEW OF CHARGES 2015-16: TAXI LICENSING</u>	<b>RESOLVED</b> that a report analysing the recovery levels and time recording be brought back to this committee.	04/03/2015	JW	Report on this committees agenda
2.	<u>URGENT BUSINESS-TOWN CENTRE PEDESTRIANISED AREAS INCLUDING MARKET PLACE.</u>	<b>RESOLVED</b> that a report outlining a long term solution to alleviate the issue of people parking within the pedestrianised area be brought back to this committee in June.	04/03/2015	HR	Report on this committees agenda

Key to Officers

- MT Management Team
- LA Chief Executive
- KA Strategic Director (KA)
- CM Strategic Director (CM)
- DG Head of Central Services
- AT Head of Communications
- HR Head of Communities and Neighbourhoods
- JW Head of Regulatory Services
- VW Solicitor to the Council
- CS ICT Client Manager