

2 November 2010

Dear Sir or Madam

A Meeting of the **RURAL, ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE** will be held in the Boardroom, Phoenix House, Nottingham Road, Melton Mowbray on **Wednesday 10 November 2010** at 6.30 p.m. which your attendance is requested.

Yours faithfully

Lynn Aisbett
Chief Executive

A G E N D A

No.	Item
1.	APOLOGIES FOR ABSENCE
2.	MINUTES To confirm the minutes of the meeting held on 8 September 2010
3.	DECLARATIONS OF INTEREST
4.	(a) RECOMMENDATIONS FROM OTHER COMMITTEES
To follow	(b) TASK GROUP UPDATES To receive the minutes of the meetings of the Melton Local Development Framework Task Group.
5.	CAPITAL PROGRAMME MONITORING APRIL TO SEPTEMBER 2010 The Head of Financial Services to submit a report to update the Committee on the progress of schemes within the Capital Programme to 30 September 2010

No.	Item
6.	<p>PARTNERSHIP SCHEMES IN CONSERVATION AREAS The Head of Regulatory Services to submit a report to update Members on progress to date on the Partnership Scheme in Conservation Areas (PSICA) for Melton Mowbray and see authority for the expenditure of this year's allocated capital sum.</p>
7.	<p>FEES FOR PRE-APPLICATION PLANNING ADVICE The Head of Street Scene and Environment to submit a report to present to the Committee potential options for the charging of pre application advice and consider their respective impact and desirability</p>
8.	<p>URGENT BUSINESS To consider any other items that the Chairman considers urgent</p>

To Councillors	N.R.G. Angrave P. Baguley G.E. Botterill M.C.R. Graham MBE A. Freer E. Holmes	D.E. Orson T. Moncrieff R.F. Moore-Coltman J.B. Rhodes N. Slater
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All Councillors - for information