

# Agenda

<b>Meeting name</b>	<b>Meeting of the Cabinet</b>
<b>Date</b>	<b>Wednesday, 13 December 2023</b>
<b>Start time</b>	<b>4.30 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray, Leicestershire. LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Cabinet are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

**Councillors** P. Allnatt (Chair) M. Glancy (Vice-Chair)  
S. Butcher S. Cox  
P. Cumbers

**Quorum:** 3 Councillors

<b>Meeting enquiries</b>	Democratic Services
<b>Email</b>	democracy@melton.gov.uk
<b>Agenda despatched</b>	Tuesday, 5 December 2023

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>MINUTES</b> To confirm the Minutes of the meeting held on 15 November 2023 and the special meeting held on 29 November 2023.	1 - 12
3.	<b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.	13 - 14
4.	<b>MATTERS REFERRED FROM SCRUTINY COMMITTEE IN ACCORDANCE WITH SCRUTINY PROCEDURE RULES</b> No items have been referred from Scrutiny Committee in accordance with the Scrutiny procedure rules.	
5.	<b>2036 VISION AND FRAMEWORK FOR THE CORPORATE STRATEGY</b> A report updating Members on the progress of developing and then publishing the Council's 2036 Vision and Framework for the Corporate Strategy.	15 - 24
6.	<b>LICENSING ENFORCEMENT POLICY</b> A report seeking approval for the adoption of a Licensing Enforcement Policy, which will help the Council in managing the various licensing functions in a consistent, effective, transparent and compliant way.	25 - 62
7.	<b>QUARTER 2 CORPORATE PERFORMANCE AND PROGRESS REPORT 2023/24</b> A report informing Members on the Council's corporate performance data and the current position with regard to delivery against its priorities.	63 - 88
8.	<b>COMPLAINTS - ANNUAL SELF-ASSESSMENT</b> A report informing Members about the Council's self-assessment, in response to the Local Government and Social Care Ombudsman and the Housing Ombudsman, before being published to the Council's website by the 31 December 2023.	89 - 112